3945 U.S.PTO 10/685479

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. Patent and Trademark Office 2011 South Clark Place Customer Window, Mail Stop Patent Application Crystal Plaza Two, Lobby, Room 1B03 Arlington, Virginia 22202

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

Inventor(s):

Sean Colbath

Francis G. Kubala

WARNING: Patent must be applied for in the name(s) of all of the actual inventor(s). 37 CFR 1.41(a) and 1.53(b).

For (title):

SYSTEMS AND METHODS FOR LABELING CLUSTERS

OF DOCUMENTS

| Certification Under 37 CFR 1.10 | | | | | | | |
|---------------------------------|---|--|--|--|--|--|--|
| I hereby ce | ertify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the | | | | | | |
| United Stat | tes Postal Service on this date in an envelope as "Express Mail Post Office to Addressee" | | | | | | |
| mailing lab | el Number EU992558132US_addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231. | | | | | | |
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| | Each paper or fee referred to as enclosed herein has the number of the "Express Mail" mailing label placed thereon iling. 37 CFR 1.10(b). | | | | | | |
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PATENT

Enclosed are:

- [16] pages of specification
- [5] pages of claims
- [1] page of abstract
- [9] sheets of formal drawings
- request & certification under 35 USC 122(b)(2)(B)(i)
- [2] pages of declaration and power of attorney
- 2] pages of assignment and assignment recordation form
- pages of information disclosure statement
- page of form 1449
- references
- [1] return postcard

| CLAIMS AS FILED | | | | | | | |
|------------------------|---------|--------|----------|-----------|--|--|--|
| | NUMBER | NUMBER | | BASIC FEE | | | |
| | FILED | EXTRA | RATE | \$770.00 | | | |
| TOTAL | 19 – 20 | 0 x | \$18.00 | 0 | | | |
| INDEPENDENT | | | | | | | |
| CLAIMS | 5 -3 | 2 x | \$86.00 | 172.00 | | | |
| MULTIPLE | | | | | | | |
| DEPENDENT CLAIMS(S)ADD | | | \$280.00 | 0.00 | | | |
| | ING FEE | | \$942.00 | | | | |

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[x] Please charge my Deposit Account No. 07-2339 in the amount of <u>942.00</u>.

[x] The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by the papers submitted herewith or credit any overpayment to Account No. 07-2339.

This transmittal letter is submitted in duplicate.

Paul A. Harrity

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